

KHULNA UNIVERSITY OF ENGINEERING & TECHNOLOGY
Khulna-9203
(Application Form for the Post of Associate Professor/Professor)

1. Name :
2. a) Father's Name :
b) Mother's Name :
3. Date of Birth :
4. Nationality :
5. Permanent Address :
6. Present/Mailing Address :
(With Mobile No. & Email Address)
7. Present Position :
8. Present Permanent Position :
9. Position/Post Applied for :
10. Educational Qualifications (*A candidate must not possess a Third Class/Division in Any Examination*)

| Year | Board/University | Certificate/Degree | Division/Class |
|------|------------------|--------------------|----------------|
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11. Service Records (Starting from First Appointment)

| Organization | Post | From | To | Y | M | D |
|--------------|------|------|----|---|---|---|
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| | | | | | | |
| Total: | | | | | | |

12. Higher Studies

| Position Held During Higher Studies | From | To | Years | Months | Days | Nature of Leave |
|-------------------------------------|------|----|-------|--------|------|-----------------|
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| | | | | | | |
| Total | | | | | | |

*1. Deputation, 2. Study Leave, 3. Leave without Pay, 4. Others.

13. Name of Supervisor & Co-supervisor (During Higher Studies)

| Degree | Supervisor | Co-supervisor(s) |
|--------|------------|------------------|
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14. Teaching Experience

| Post/Institution | From | To | Years | Months | Days |
|---------------------|------|----|-------|--------|------|
| Lecturer | | | | | |
| Assistant Professor | | | | | |
| Associate Professor | | | | | |
| Total | | | | | |

15. Active Teaching Experience

| Post/Institution | From | To | Years | Months | Days |
|---------------------|------|----|-------|--------|------|
| Lecturer | | | | | |
| Assistant Professor | | | | | |
| Associate Professor | | | | | |
| Total | | | | | |

16. Supervision of Thesis of Postgraduate Students (if any)

| Master Degree, Ph. D | Years of Award | Student's Name | Supervisor/Co-supervisor(s) |
|----------------------|----------------|----------------|-----------------------------|
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17. Publications in Journal & Proceedings (*First Publication should be listed first*). **Please identify (supervisor and co-supervisor)*

- a. (i) Publications in recognized and referred journals/proceedings will be counted.
- (ii) Publications in other proceedings of major national and international conferences and seminars may also be counted. However, the credit for publication will be 50%.
- (iii) Text books written for Undergraduate/Post graduate level may be considered as publications.
- (iv) Research monographs, patents and contributions in standard published books may also be considered as publications.
- b. In case of joint authorship only 1st & 2nd authors will get full credit. Credit of subsequent authors shall be shared equally on the basis of number of authors (i.e., 1/number of authors).
- c. In case of joint authorship of a paper published on the basis of Masters/Ph.D. thesis, the 1st three authors will get full credit where Masters or Ph.D. thesis was supervised by a Supervisor and a Co-supervisor.

17.1 International Journal

| Sl. No. | Title of the Paper | Name of the Journal with Vol. No. pp | Year and Country of Publication | Name of Author(s)* |
|---------|--------------------|--------------------------------------|---------------------------------|--------------------|
| | | | | |
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17.2 National Journal

| Sl. No. | Title of the Paper | Name of the Journal with Vol. No. pp | Year and Country of Publication | Name of Author(s)* |
|---------|--------------------|--------------------------------------|---------------------------------|--------------------|
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17.3 Proceedings of International Conference, Seminar, Workshop

| Sl. No. | Title of the Paper | Name of the Journal with Vol. No. pp | Year and Country of Publication | Name of Author(s)* |
|---------|--------------------|--------------------------------------|---------------------------------|--------------------|
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17.4 Proceedings of National Conference, Seminar, Workshop

| Sl. No. | Title of the Paper | Name of the Journal with Vol. No. pp | Year and Country of Publication | Name of Author(s)* |
|---------|--------------------|--------------------------------------|---------------------------------|--------------------|
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17.5 Publication of Books (if any)

| Name of Book | Publishing Co. | Year of Publication | Author (s) |
|--------------|----------------|---------------------|------------|
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18. Other Experiences (if any)

19. Name of 2 (Two) Referees (not related to the applicant)

(1)

(2)

Date :

Signature of the Applicant
Mobile Number-

Money Receipt No.-

Date-

:: 5 ::
To be filled by Office

20. Summary of Information About Qualifications and Experiences of Mr./Dr. for the post of Professor/Associate Professor in the Department of

(a) Educational Qualifications

| Degree | Prescribed | Applicant's Qualifications | Remarks |
|----------|------------|----------------------------|---------|
| Bachelor | | | |
| Master | | | |
| Ph.D. | | | |
| | | | |

(b) Professional Experience

| Prescribed (Year) | Applicant's Experience(Year) | Remarks |
|-------------------|------------------------------|---------|
| | | |
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(c) Active Teaching Experience

| Prescribed (Year) | Applicant's Experience (Year) | Remarks |
|-------------------|-------------------------------|---------|
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| | | |

(d) Publications

| Prescribed | Applicant's Publications | Numbers | Remarks |
|------------|--------------------------|---------|---------|
| | Journal | | |
| | Proceeding | | |
| | Books | | |
| | Total | | |

Date :

Signature of the Applicant

21. Scrutinizing Committee

| Sl. No. | Name | Signature |
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| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |